

GREENVILLE CO. S. C.

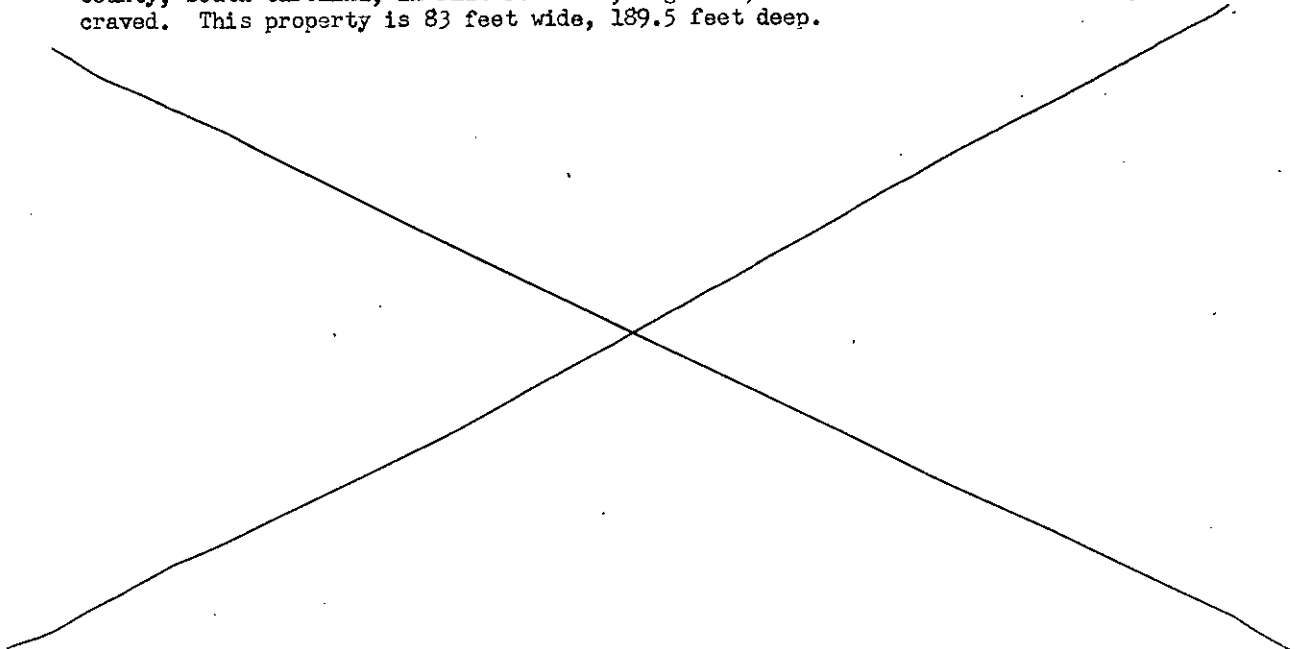
VOL 898 PAGE 363
FHA CASE NO. 461-028980-203
NEW CASE NO. 461-098111-203
(P.F.)

Deed for South Carolina
SEP 15 4 24 PM '70
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, GEORGE ROMNEY, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of TWELVE THOUSAND NINE HUNDRED FIFTY-----DOLLARS (\$ 12,950.00-----), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto JAMES E. ROSEMOND AND VIOLUS C. ROSEMOND

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land with improvements lying on the western side of Belle Court in Gantt Township, Greenville County, South Carolina, being shown as Lot No. 17, on a Revised, Final Plat of Ashland Terrace made by Carolina Engineering and Surveying Company, dated August 2, 1963, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book DDD, Page 160, reference to which is hereby craved. This property is 83 feet wide, 189.5 feet deep.



BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show. (Continued on next page)

210127-P HUD-Wash., D. C. FHA FORM NO. 1875 REV. 4/56

110-285-2-11-585-011